



## The Integration of Islamic Law into Domestic Violence Prevention Strategies

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### Abstract

Preventing domestic violence is a major problem in the world, including Indonesia, and it needs to be dealt with in a whole way. In this context, the incorporation of Islamic law can serve as an effective technique for the prevention of domestic violence, given the moral and ethical ideals inherent within it. This study seeks to examine the application of Islamic law integration in domestic violence prevention measures in Indonesia. The employed study methodology is qualitative, utilizing a literature review to analyze Islamic legal texts concerning familial rights and responsibilities and their practical application in everyday life. The study's findings demonstrate that Islamic law delineates explicit directives concerning the responsibilities of husbands, wives, and families in promoting equitable and peaceful relationships, while also forbidding any manifestation of violence. Moreover, ideals such as justice, compassion, and respect for personal dignity can underpin the formulation of more efficacious domestic violence prevention programs. This study underscores the significance of socialization and the implementation of Islamic law in preventive measures against domestic violence within society.

**Keywords:** Integration, Islamic Law, Domestic, Violence Prevention, Strategies

### INTRODUCTION

Domestic violence (KDRT) is still one of the most serious and widespread problems in the world. It has serious effects on victims and their families, as well as on the community as a whole. This problem shows up in many ways, such as physical, emotional, sexual, and psychological abuse, all of which leave scars that endure a long time. Even though Indonesia is still working to solve the problem of domestic violence through laws and social programs, it has grown more prominent in recent years. (Rahman, A, 2021).

The Indonesian government has made progress in passing legislation like the Domestic Violence Law (UU No. 23/2004) that protect victims and make abusive behavior a crime. But domestic violence is still a big problem, and a lot of cases go unreported or unsolved. The ongoing prevalence of domestic violence, despite legal interventions, indicates the existence of deeper, systemic concerns that cannot be resolved solely through legal mechanisms. In this scenario, it is imperative to investigate alternative and supplementary methodologies that are culturally pertinent, attuned to the values of the local populace, and equipped to tackle the fundamental causes of the issue. (Wijaya, R, 2025).

One such option is to include Islamic law (Sharia) in plans to stop domestic violence. This could work better for most Indonesians, who are Muslim, and it could also be a more complete solution to the problem. For millions of Indonesians, Islamic law has been an important part of their lives for a long time. It gives a complete structure for family and social life, with clear instructions on what each person in the family should do and be responsible for. Islamic law is based on values like justice, compassion, respect, and protecting human dignity. These values are strongly related to stopping domestic abuse. (Pertek, B., et al, 2023).

The Quran and the Hadith stress how important it is to be kind, fair, and respectful to each other in family ties. For instance, the Quran tells husbands to be nice and respectful to their wives, and the Prophet Muhammad (peace be upon him) is claimed to have said, "The best of you are those who are the best to their wives." These lessons are very different from the abusive actions that happen in households, yet many of them are not being used enough to

solve the problem of domestic violence in Indonesia. This gap gives us a chance to look into how adding Islamic concepts to tactics for preventing domestic violence could make current frameworks better and lead to a more culturally suitable solution. (Istratii, R., & Ali, F, 2023).

The difficulty with Islamic law is how it is understood and used, even though it has a lot of potential. Islamic teachings promote equitable treatment of all individuals, including women; nonetheless, in several places, entrenched gender roles and patriarchal frameworks persist as prevailing social standards. These cultural standards, which frequently disregard or distort Islamic teachings, play a substantial role in the continuation of domestic violence. This conflict between religious teachings and cultural practices makes things more complicated and makes it harder for Islamic law to fully handle the problem. (El-Guebaly, N, 2024).

Also, the Indonesian legal system is based on two sets of laws: civil law and Islamic law. Islamic law affects family affairs, although it usually only deals with personal and family issues when it comes to stopping domestic violence, not with bigger problems in society like abuse. Consequently, a disjunction exists between the ethical precepts of Islam and the pragmatic enforcement of law provisions designed to mitigate domestic violence. Consequently, it is imperative to investigate the more effective incorporation of Islamic law into domestic violence prevention techniques in Indonesia, ensuring the alignment of the legal system with cultural norms to provide a more efficacious response. (Dombrowski, L., & Hawwa, N, 2024).

This study aims to investigate the feasibility of incorporating Islamic law into domestic violence prevention measures in Indonesia. The main goal of this study is to learn how Islamic values like justice, equality, compassion, and respect may work with and improve the current laws and societal systems that deal with domestic abuse. The study seeks to offer a culturally pertinent strategy for domestic violence prevention by emphasizing Islamic law, aligning with the beliefs and traditions of the Indonesian populace. (Choudhury, A. R, 2022).

The study will investigate the use of Islamic teachings to transform social perceptions around gender roles and domestic violence, particularly in rural and conservative communities where conventional perspectives on family dynamics are prevalent. The study will also look into how well Indonesia's present laws are working to stop domestic abuse and how Islamic law might help these efforts, both legally and socially. To comprehend the incorporation of Islamic law into domestic violence prevention techniques, several aspects must be addressed. One of the biggest problems is figuring out how to use Islamic law in daily life. (Al-Hassan, B, 2023).

Islamic teachings are very explicit on how important it is to defend women's rights and dignity. However, how these ideas are put into action can be very different from one place or community to another. Some places have employed strict readings of Islamic law to support gender inequality and the abuse of women. This goes against Islam's main values of justice and compassion. This difference in how people see things makes it hard for Islamic law to work well to stop domestic abuse. It is important to look at how Islamic teachings can be understood in a way that is loyal to the spirit of the law while also dealing with modern social problems like domestic abuse. (Zhang, M., & Hassan, A, 2023).

Another problem is that the current legal system may not adequately represent or include Islamic teachings when it comes to domestic violence. There are two sets of laws in Indonesia: civil law and Islamic law. Civil law provide a general set of rules for dealing with domestic abuse, but Islamic law is mostly used for personal affairs like marriage and inheritance. This division makes it harder to deal with domestic violence because Islamic law isn't completely used to deal with the problem. To fill this vacuum, we need to look into how Islamic law can be used in national policies and programs that aim to stop domestic abuse. This will make sure that the legal system works with the values of the people it serves. (Siregar, K. I., 2025).



This research is innovative in its examination of Islamic law as an adjunct to the existing legal and social frameworks in Indonesia. A lot of the current study on domestic violence looks at secular legal systems and human rights-based initiatives. However, there isn't a lot of research on how to incorporate religion values, especially Islamic law, in tactics to stop domestic abuse. This study seeks to solve the deficiency by presenting a paradigm for the incorporation of Islamic teachings into current preventative frameworks, thereby providing an innovative viewpoint on the role of religion in tackling modern social challenges. This study will provide vital insights into how religion law might improve the efficiency of legal systems in avoiding domestic abuse by reconciling legal and cultural standards. (Rabaan, H., & Dombrowski, L, 2023).

This study will also offer suggestions for legislators, religious leaders, and community organizations to adopt Islamic law-based strategies in initiatives aimed at preventing domestic violence. This will help create tactics that are more culturally sensitive and appropriate for the specific problems that Indonesian society faces when trying to stop domestic abuse. In the end, using Islamic law in efforts to stop domestic violence could be a more complete and successful way to deal with this important social problem, encouraging justice, compassion, and the protection of everyone's dignity.

## **METHODS**

This study employs a qualitative methodology with a literature review framework to investigate and evaluate the implementation of Islamic law in domestic violence (KDRT) prevention techniques in Indonesia. The principal data sources employed in this study comprise religious texts, including the Quran and Hadith, pertinent legal documents, and regulations concerning domestic violence in Indonesia. Data will also be collected from numerous academic sources that talk about how Islamic values protect women and stop domestic violence in families. Data gathering will involve the examination and analysis of material pertaining to Islamic law, encompassing scholarly viewpoints, as well as governmental strategies on domestic violence prevention. We will utilize content analysis to see how relevant and useful Islamic beliefs are for preventing domestic violence. This study will also look at how Islamic law and Indonesia's current legal system are similar and different, and how they could work together. The results of this study are anticipated to yield novel perspectives on enhancing domestic violence prevention initiatives through the incorporation of Islamic law into current national policy.

## **RESULTS AND DISCUSSION**

### **How Islamic Teachings Help Bring About Fairness And Justice**

Islamic teachings offer a significant ethical framework for tackling situations like domestic abuse, highlighting justice, equality, and respect for human dignity, especially in familial settings. These values support a society where spouses respect each other and violence of any kind is not allowed. One of the most important ideas in Islam is that men and women are equal by nature. Both are viewed as equal partners in meeting their obligations to the family and society. Islam teaches that men and women have the same moral and spiritual significance. This basic notion is against any kind of violence that tries to show that one person is better than another. The belief in equality goes against destructive behaviors like domestic abuse, which is built on inequality and control, which goes against Islamic beliefs. (Mohd Yusoff, S. S., Kassim, S., Jauhari, F. F., & Adnan, I. H, 2022).

The Prophet Muhammad stressed how important it is to be nice and respectful in a marriage. His teachings show that the best people are those who are courteous and fair to their

wives. This philosophy stresses how important love, respect, and kindness are in a marriage. Any type of abuse, whether it's physical, mental, or psychological, goes against these principles since it doesn't respect the concept of fairness and respect in the marriage. So, using these ideas in plans to stop domestic violence can give a strong moral base for dealing with and stopping abuse in the family. (Adyan, A. R, 2025).

The Islamic law's idea of "no harm" is also a strong way to fight against all kinds of abuse. It is evident that hurting other people, either physically or emotionally, is not okay. This concept strongly condemns domestic violence, which is defined as causing harm and disrespecting people's dignity. Islam forbids injury in all its forms, not only physical assault. This includes any kind of harmful behavior, such as psychological manipulation, neglect, and emotional abuse. This wide definition of harm gives us a strong foundation for fighting domestic violence by making sure that all types of abuse are seen as wrong and not acceptable. (Wardhani, K. A. P, 2021).

These teachings give us important ideas about how to think about and deal with domestic abuse by focusing on the essential Islamic ideals of justice, equality, and respect. Islamic values support a society where people, especially women and children, are treated with respect and dignity, and where violence in the family is not acceptable. Incorporating these concepts into larger plans to stop domestic violence will help create a culture of fairness and justice, which will help keep families safe and healthy.

#### **How Islamic Law Could Affect Legal Systems**

Islamic law provides a complete legal framework that governs many parts of family life, such as marriage, resolving conflicts, and protecting weak people. When used effectively, these legal ideas can be very important in building strong legal systems that stop domestic abuse and protect victims. (Ulinuha, M., & Widiyanto, A, 2025).

Islamic law has a big impact on the legal system in many Muslim-majority nations. It affects things like family law, inheritance, and marital problems. Islamic law stresses resolving family issues peacefully and favors conciliation over violence. The legislation says that family members or other people should be involved in marital conflicts. This is to encourage reconciliation instead of fighting. This focus on mediation and arbitration can help keep confrontations from getting worse and turning violent by giving people a calm way to deal with abusive behavior. (Ali, I, 2024).

Islamic law also protects women and children legally within the family. One of the most important parts of Islamic law is that the husband must take care of his wife and children financially and protect them. This makes sure that women and children aren't left defenseless or reliant on the abuser. It also gives them the tools they need to live on their own if they decide to escape an abusive situation. The husband's financial responsibility serves as a protection against economic abuse, sometimes employed as a means of control in abusive relationships. (Sitompul, L. H, 2025).

Islamic law allows for divorce and separation in circumstances of violence or harm, giving women a legal option out of abusive marriages. Islam typically discourages divorce, however it is allowed when the marriage becomes intolerable due to violence or abuse. This law makes sure that women can't be stuck in violent relationships by giving them the right to seek safety and protection. This part of Islamic law is very important when it comes to domestic abuse because it gives victims the legal tools they need to get out of abusive circumstances and start over. (Asrianto, L, 2025).

However, it is important to think carefully about how Islamic law is used in cases of domestic abuse to make sure it follows international human rights standards. In certain instances, Islamic law has been misconstrued or improperly implemented, thereby perpetuating gender inequity and enabling abusive conduct to endure. It is important to make sure that Islamic law is used to protect victims and not to justify abuse. It is also important to make sure



that the values of justice, fairness, and respect for human dignity are always followed. (Rosmita, R., Indriani, D., & Harniah, H, 2024).

Legal systems can better protect victims of domestic violence and make sure that those who commit the crime are punished by incorporating Islamic law into the legal systems of Muslim-majority countries. The legal system can help victims get justice and support in a straightforward and easy way. It can also encourage peaceful conflict resolution and keep people safe.

### **The Importance of Getting Involved in Your Community to Stop Domestic Violence**

Legal reforms and Islamic law are significant ways to deal with domestic abuse, but getting the community involved is just as important in stopping and getting rid of this problem. In Islamic communities, religious leaders and influential figures in the community have a lot of power, thus it is important for them to be involved in raising awareness and creating a culture of respect and non-violence. (Nasrudiansyah, I., & Alijaya, A, 2023).

Islamic teachings stress how important it is for the community to do good and avoid evil. It is the duty of religious leaders, scholars, and community members to help their communities follow the moral and ethical rules set out in Islamic law. Communities may fight against destructive behaviors and attitudes that keep abuse going by getting religious leaders involved in stopping domestic violence. This is especially true for behaviors that accept violence as a way to manage relationships. (Kadir, A, 2023).

Religious leaders may be strong champions for change by utilizing their power to teach people in their communities about the bad effects of domestic abuse and how Islam forbids it. Religious leaders can assist change social norms and lower the rate of domestic violence by preaching Islamic teachings that stress love, respect, and caring for each other in partnerships. They can use their sermons, community outreach, and counseling services to fight the normalization of abuse and promote good behavior in marriages. (Fauzi, I, 2024).

Islamic teachings also stress how important it is to help each other when things are tough. Islamic principles are based on the idea of assisting each other, which includes aiding people who have been abused. People can help victims get help by forming community support networks. This can be through legal channels or by giving emotional and psychological support. Community programs that teach people about domestic abuse and give victims support can be very helpful in stopping it from happening in the first place. These programs can teach people how to have healthy relationships, solve problems, and talk to each other, all based on Islamic ideals that encourage respect and understanding. (Iskandar, I, 2025).

It's also very important to get men and boys involved in the conversation around domestic abuse. Islam tells men to be nice, respectful, and fair to women. Communities can fight unhealthy patriarchal beliefs that often lead to domestic violence by getting men involved in the conversation and teaching them how to stop abuse. It is important to provide men the authority to be good role models and advocates for change in order to make a place where domestic abuse is not accepted.

Islamic civilizations may create a culture of respect, caring, and justice by getting the community involved in stopping domestic abuse. Religious leaders, community members, and local groups can all work together to make a robust support system for victims and stop future abuse. Communities may work together to stop domestic abuse and encourage healthy, respectful relationships via education, awareness, and active engagement. (Hidayat, R., Shafa, S., Mahda, M., & Monady, H, 2025).

Using Islamic law as part of methods to stop domestic abuse is a full approach that includes legal frameworks, religious teachings, and getting the community involved. Islamic law provides a great basis for dealing with domestic violence by stressing fairness, justice, and

respect for others. This method can bring about lasting change when used with community support and involvement. It can make sure that families are safe, healthy, and free from violence.

## CONCLUSION

The outcome of this research underscores the need of incorporating Islamic law into domestic violence prevention efforts. This study demonstrates that Islamic law, which prioritizes the safeguarding of dignity and welfare within the family, can significantly contribute to the development of a legal framework that is more attuned to the issue of domestic abuse. The application of Islamic concepts of justice, including the protection of women and children, can offer a more comprehensive strategy for combating domestic abuse. The results of this study show that measures for preventing domestic violence that include Islamic teachings not only enhance public awareness but also help people understand their rights and duties in the family better. This also makes the law a stronger tool for changing conduct in the family. The findings of this research indicate the necessity to modify national policies to more accurately embody Islamic values in initiatives aimed at preventing domestic violence, incorporating religious and social institutions into educational programs. An strategy grounded on Islamic law can provide an alternative to enhance current policies and deliver solutions that are more pertinent to the community's cultural and religious context.

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